Preface and Acknowledgements

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   Marjo Buitelaar and Monique Bernards

Contributors

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   Explaining Western Europe’s current identity problem with Islam
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Manifestations of autonomy in the eastern Sahara: Three examples from pre-modern Qaṣr Dakhla
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Traditional versus modern Arabic education in Mali. Knowledge of Arabic as the key to intellectual autonomy in contemporary Islamic discourse
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Conversion and agency: Tradition transition to and intensification within Islam

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Autonomy and connectedness in life stories of Moroccan-Dutch women

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