

Foreword by H. H. the Fourteenth Dalai Lama	vii
Introduction by H. R. H. Prince Ghazi bin Muhammad	ix
Preface by Professor Mohammad Hashim Kamali	xvii
Acknowledgements	xxii

## Common Ground Between Islam and Buddhism

Part One — Setting the Scene	1
Beyond the Letter to the Spirit	1
A Glance at History	7
Qur'ānic Premises of Dialogue	12
The Buddha as Messenger	14
Revelation from on High or Within?	19
The Dalai Lama and the Dynamics of Dialogue	24
Part Two — Oneness: The Highest Common Denominator	29
Conceiving of the One	29
The Unborn	30
Buddhist Dialectics	33
<i>Shūnya</i> and <i>Shahāda</i>	40
Light of Transcendence	42
<i>Al-Samad</i> and <i>Dharma</i>	43
God's Face	46
<i>Fanā'</i> and Non-duality	49
<i>Baqā'</i> of the 'Enlightened Ones'	51
Worship of the One	58
Buddha in the Light of <i>Dharma</i>	60
Remembrance of God	64
<i>Tariki</i> and <i>Tawakkul</i>	67
Key to Salvation	69
Images of the Buddha, Blessings upon the Prophet	73
Part Three — Ethics of Detachment and Compassion	79
Detachment: <i>Anicca</i> and <i>Zuhd</i>	79
Suffering	80
Worldliness	82
Subtle Polytheism	84
The 'god' of Desire	87

## Contents, continued

Loving Compassion: <i>Karunā</i> and <i>Rahma</i>	92
Source of Compassion	96
Oneness and Compassion	98
Rahma as Creator	103
Epilogue: The Common Ground of Sanctity	110
Buddha in the Qur'ān? by Shaykh Hamza Yusuf	113
Biographies of Contributors	137
Bibliography	139